Marsh Arab thimbles

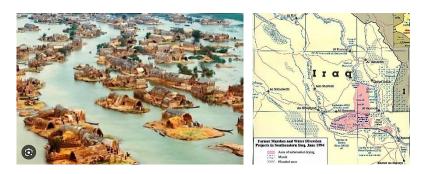
I handled this thimble below whilst researching thimbles with an Australian connection. It had been purchased in the Middle East by an Australian soldier. The thimble had been handed down thru the family of a soldier who served in the Middle East during World War 1. He had bought it as a gift for his mother. This was a quite common practise by soldiers, whilst visiting the bazaars, to buy souvenirs to be sent back to a mother, wife, sweetheart or sister. I later learnt that it wasn't a thimble made by the Marsh Arabs as I'd naively expected.



thimble sent home during WW1 - with Arabic lettering

Who are the Marsh Arabs? They are a group of people who live on small islands in the vast area (7700 square miles) of marshes or wetlands in what was known as Mesopotamia – modern Iraq. The Tigris and Euphrates bind the marshes area. The inhabitants live on the riverbanks which were surrounded by reeds, which can reach up to 3-4 times the height of a human.

In 1991 Saddam Hussein had the marshes drained, which severely interrupted a 5000 year way of life. The marshes were later reflooded and some of the people have returned to live their traditional way of life.



What are these thimbles made of? They are composed of 800 silver (a low grade: so they do scratch and dent easily). There are usually no marks indicating the grade of silver. A couple of examples have emerged where 800 is stamped on the thimble.

With age the surface can have a greyish hue. Being made of a lightweight silver the joining site may split at the rim.

Thimble height is approximately 25mm.

Marsh Arab thimbles are engraved with small scenes, which wrap around the thimble. The method used is where the silversmith makes a black metal alloy and affixes this over the engraving. Once polished, the scene is in a black outline: the process is known as niello (or miro, the local term).

I have noticed that some of this thimble niello work has worn off over time.

Typically the thimbles are smoothly polished, with handmade indentations (which can also be small dashes) on the flat apex. A few of the Marsh Arab thimbles are slightly domed. You may encounter examples of indentations on the upper half of the thimble body.

Most often there is no pronounced rim or less often, there is a rolled rim, or a flat rim.

The scenes depicted are from their everyday life – some are finely engraved with lovely detail – others are quite simple or even a tad crudely done – but that naivety adds to their charm.

There are usually several images showing this unique way of life – usually a date palm or two – often a felucca (dhow), one method of river transport – reed house, sometimes arched, known as raba or mudhif - camels - long, flat boats, which are poled along - known as mashoof. Camels are often a theme but they are desert animals. Only a few thimbles depict water buffalo, which were the mainstay of the Marsh Arab way of life. The water or marshes will always feature, as it was integral to their lives. This is usually depicted by small horizontal dash-type lines. Skilled artists were able to depict river reflections.

Some scenes show figures – like a camel rider or a figure poling a boat thru the reeds.

I have read descriptions by eBay sellers that the camels are in the desert – the Marsh Arab camel thimbles are only depicted alongside water. Nor were there oases. The Nile description of the scene is also incorrect.



naïve camel engraving



example where niello has worn off one scene

You will notice that some of the objects engraved have added lines, tho this is not common.



The area of traditional silversmithing, according to Holmes, is around Amara. He describes the Marsh Arabs as Sabaeans (Sabeans), a small sect who were craftsmen and boatbuilders. Holmes erroneously used British terms like coracles for the small boats and punting. They refer to themselves as the Ma'dan people.

The most famous of these silversmiths was **Zahroon** (Zahrun).

Occasionally there is a maker's mark in Arabic inscribed alongside the continuous scenes (some of these marks were described as birds in TSL).



flat craft filled with reeds

Another small section of thimbles show the Tomb of Ezra, which is situated on the bank of the Tigris.

As Marsh Arab thimbles were mainly created for the tourist market, it won't come as a surprise to see a couple of designs with tourist hotspots in Egypt engraved around them.

The ideal way to view these special little treasures is to see the whole wraparound scene – some of the thimbles shown come from TSL catalogues where only one view can be seen – tho there is usually accompanying text. Occasionally a date is supplied and I have included this approximate date, as this may have been given by the seller to TSL.

Being hand engraved there are no two thimbles alike. Sometimes the differences are minuscule, but each needs to be recorded.

I have chosen to feature these thimbles by the dominant scene shown. No matter what the theme is those with lettering or Arabic are shown separately – these attract a premium price.

I have noticed that sellers on eBay have described thimbles as Marsh Arab where the thimble is marked 900. They are not: rather Russian niello. Persian thimbles are out of the scope of this topic.

I will show a sample of thimbles offered for sale as Marsh Arab, which in my opinion, they are not.

In conclusion I will include some items made for soldiers or tourists.



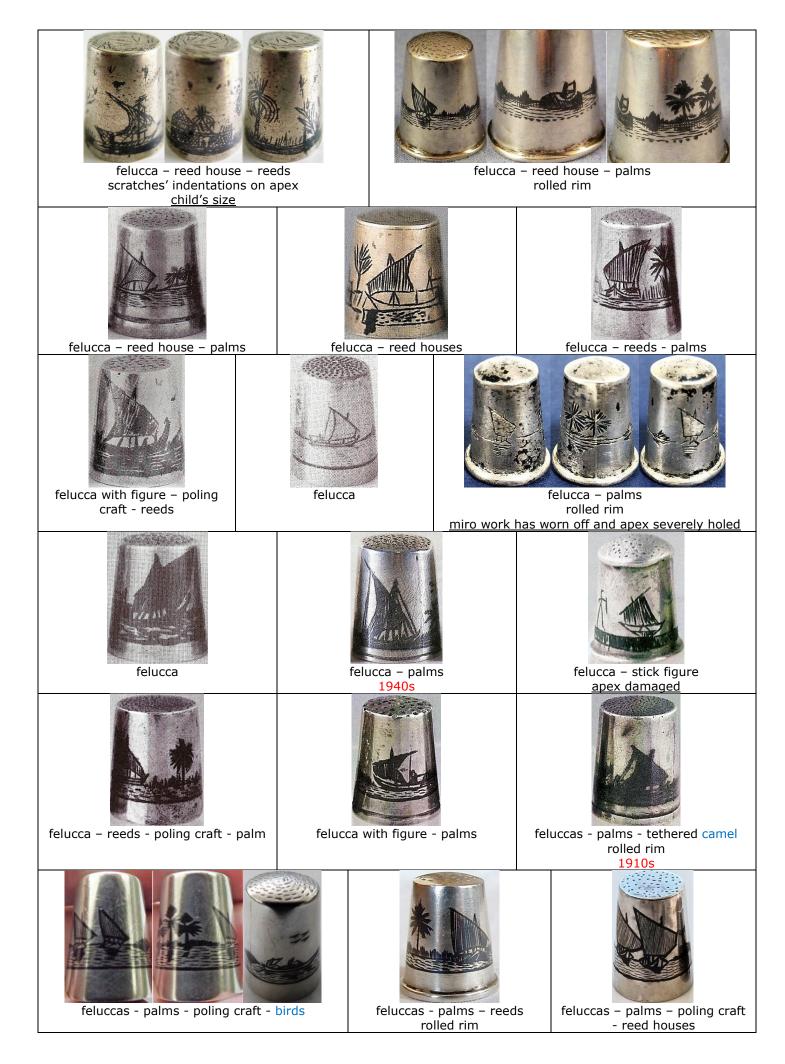




feluccas



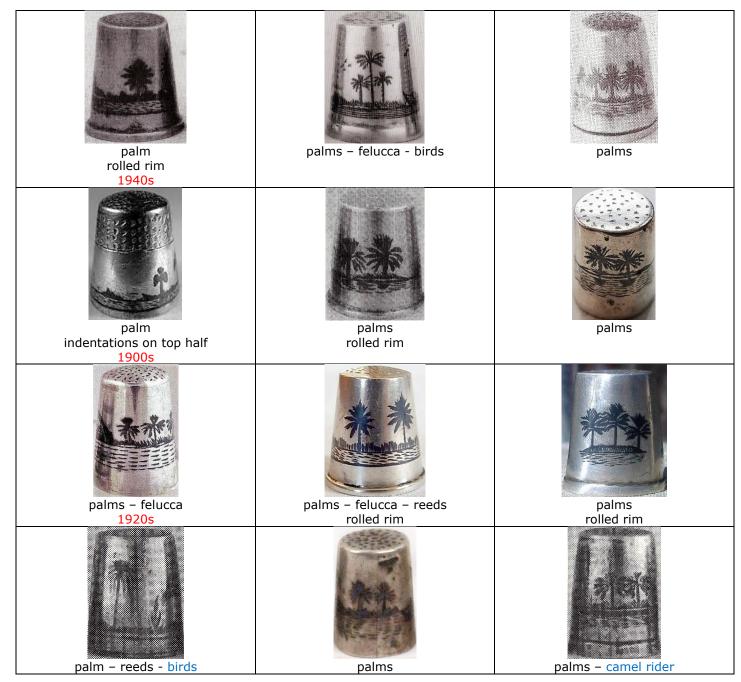


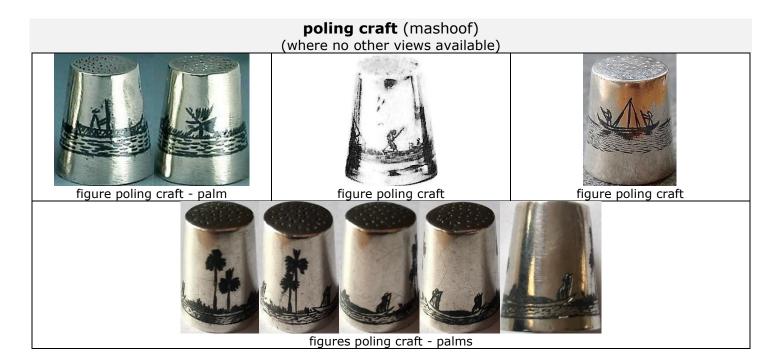






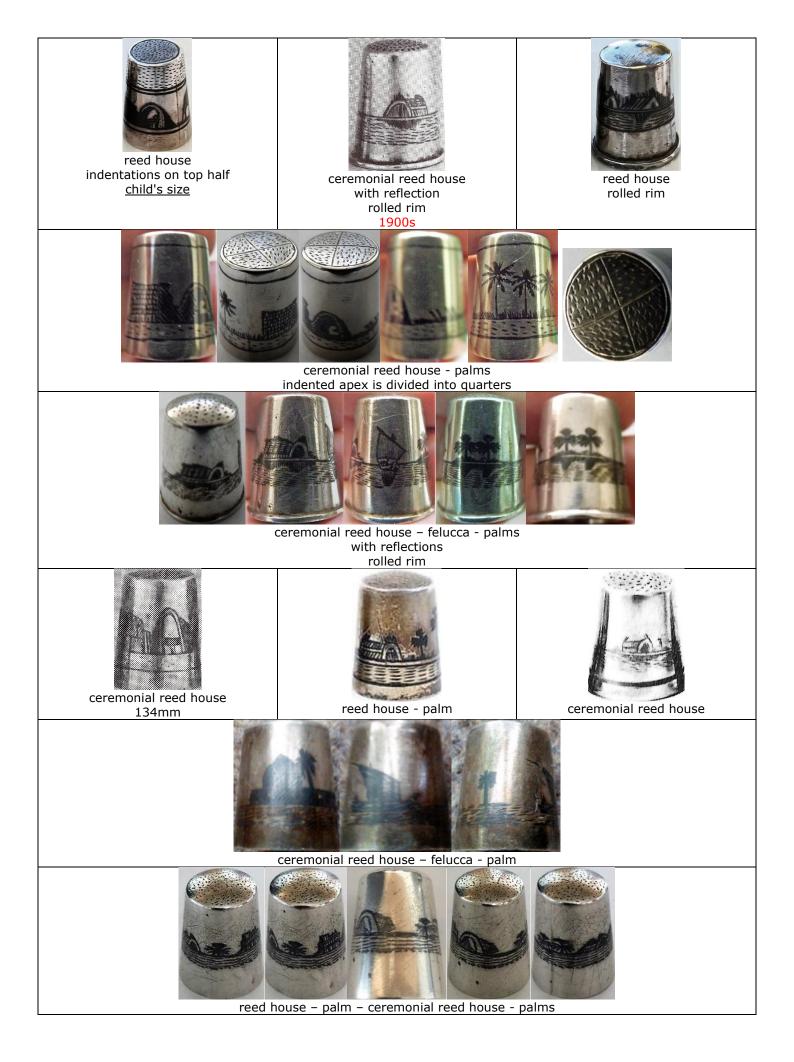
palms (where no other views available)





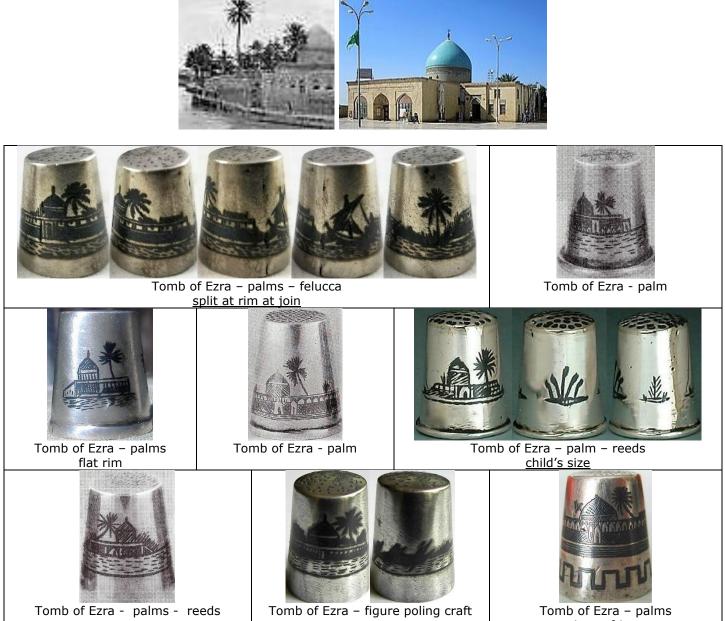
reed houses (raba were for personal living – mudhif for ceremonial life or a guesthouse)







Tomb of Ezra

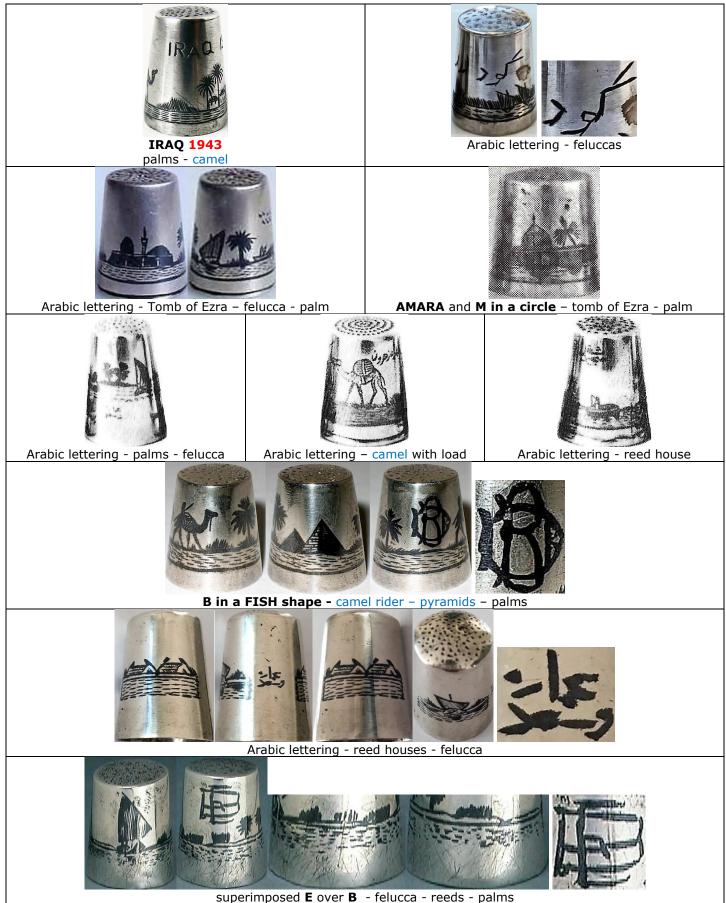


zigzag frieze



lettering or Arabic signatures





superimposed **E** over **B** - felucca - reeds - palms



rare themes





incorrectly described as Marsh Arab thimbles

probably Afghan, Iran or Russian niello





Other small Marsh Arab items how much easier was the engraver's task on these larger items?



container

References

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This listing of Marsh Arab thimbles does not purport to be complete or accurate in all aspects. Rather it invites comment and contribution to add to our knowledge. My thanks to the contributors.

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